Res. #4475 Book 1032/14: For public street purposes (HouldingSt.)

| 1 | GRANT DEED |
|----|--|
| 2 | In consideration of \$ 10.00 , receipt of which is acknowledged, |
| 3 | G. F. Jackson, a single man |
| 4 | does hereby grant to CITY OF RIVERSIDE, a Municipal Corporation |
| 5 | The real property in the City of Riverside County of Riverside |
| 6 | State of California, described as: |
| 7 | The Southwesterly rectangular 33 feet of the following |
| 8 | described property: |
| 9 | All that portion of Lot 41 of Lands of SOUTHERN CALIFORNIA COLONY ASSOCIATION, as shown by Map recorded in Book 7 page 3 |
| 10 | of Maps, records of San Bernardino County, California, par- ticularly described as follows: |
| 11 | Beginning at the most Westerly corner of Lot 13 of Russell Tract No. 2, as shown by Map on file in Book 19 of page 26 of |
| 12 | Thence South 610 021 East along the Southwest line of cost |
| 13 | Thence South 290 001 West along the Southwester was art on |
| 14 | more or less, to the Southwest line of said Lot 113. |
| L5 | Thence Northwest along the said Southwest line of said Lot 41, 60 feet to the Southwesterly extension of the North- |
| 16 | westerly line of said Lot 13; Thence Northeasterly along the Northwesterly line of said |
| 17 | Lot 13, so extended, to the point of beginning. |
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| 21 | |
| 22 | $7	au 	ext{h}$ |
| 23 | Dated this day of G. F. Jackson 1948 |
| 24 | /s/ |
| 25 | 15/ |
| 26 | STATE OF CALIFORNIA) SE. May |
| 27 | On this day of . 1918, before me, the |
| 28 | undersigned, a Notary Public in and for said County, personally |
| 29 | oppeared Jackson |
| | known to me to be the person whose name he subscribed to the |
| 30 | foregoing instrument and acknowledged that executed the same. |
| 31 | /s/ M. H. Irvine Value I Estudillo |
| 32 | Approise Eggine Percription City Abborney soft what City ron eliver sod est |
| | Calif |